## **AGENDA**

Committee LICENSING SUB COMMITTEE

Date and Time of Meeting

WEDNESDAY, 30 AUGUST 2023, 10.00 AM

Venue CR 4, COUNTY HALL - MULTI LOCATION MEETING

Membership Councillor Michael (Chair)

Councillors Jenkins and Sattar

## 1 Declarations of Interest

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

- 2 Application for the Grant of a Premises Licence Wine Republic, Heol y Deri, Rhiwbina (Pages 3 22)
- 3 Urgent Items (if any)

Davina Fiore
Director Governance & Legal Services

Date: Thursday, 24 August 2023

Contact: Graham Porter,

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